



Hutchins City Hall
 321 N. Main Street
 Hutchins, TX 75141
 www.cityofhutchins.org

President Brenda Campbell
 Vice President Angela Robertson
 Secretary Gerald Hollis
 Board Member Dominic Didehbani
 Board Member Yvette Lewis
 Board Member Felix Nelson

CITY OF HUTCHINS
NOTICE OF ATWELL PUBLIC LIBRARY ADVISORY BOARD MEETING
Tuesday, September 21, 2021 - 6:30 PM
Hutchins Community Center
500 W. Hickman St., Hutchins, Texas

Pursuant to Section 551 of the Texas Government Code, notice is hereby given of a Regular Meeting of the Atwell Public Library Board to be held on Tuesday, September 21, 2021 at 6:30 p.m. at the Hutchins Community Center located at 500 W. Hickman St, Hutchins, Texas, at which time the following items will be discussed and considered:

The following social distancing protocols will be in effect at the Hutchins Community Center.

- **The maximum number of occupants allowed at this location is fifteen (15).**
- **Maintain at least six (6) feet apart from other members of the public and city staff.**
- **Temperature Checks Upon Entry – everyone entering will have a no-touch thermometer scan.**
- **Sanitize hands upon entering and exiting the building. A sanitizing station will be available.**
- **Citizens are not allowed to congregate in the Community Center or on the property during or after the meetings.**

As authorized by Section 551.071 of the Texas Government Code, the board reserves the right to convene in Executive Session for the purpose of seeking confidential legal advice from the city attorney on any agenda item listed herein.

REGULAR SESSION

- A. CALL TO ORDER:** *President Brenda Campbell will call the meeting to order and declare a quorum.*
 - 1. Roll Call
- B. CITIZEN COMMENTS:** This agenda item provides an opportunity for citizens to address the Board on any matter that is not posted on the agenda. Anyone wishing to address the Board should complete a Citizen Comments Form and submit it to the recording secretary prior to the start of the Board meeting. There is a three (3) minute time limit for each citizen to speak. However, in accordance with the Texas Open Meetings Act, the Board cannot discuss issues raised or make any decision at this time.
- C. PRESENTATIONS**

1. NASA's 2021 Cinescape film program
Presented by: Wanda Randle, Director of Community Service
2. One Love Foundation program
Presented by: Wanda Randle, Director of Community Service

D. CONSENT AGENDA - *All items presented in the Consent Agenda require no deliberation by the Board. Each Board member has the opportunity of removing an item from this agenda so that it may be considered separately.*

1. Approval of Atwell Public Library Board Meeting Minutes August 17, 2021.

E. REGULAR AGENDA

F. ITEMS OF COMMUNITY INTEREST

1. NASA's 2021 Cinescape film screenings, Monday-Friday, October 4- December 31, 2021, 4:00-5:00 p.m., -Atwell Public Library, 300 N. Denton St., Hutchins, Texas.
2. Atwell Public Library Board meeting, Tuesday, Oct 19, 2021 at 6:30 p.m., -Hutchins Community Center, 500 W. Hickman St., Hutchins, Texas.
3. Atwell Public Library Board meeting, Tuesday, November 16, 2021 at 6:30 p.m., -Hutchins Community Center, 500 W. Hickman St., Hutchins, Texas.

G. ADJOURNMENT

CERTIFICATION

I certify that a copy of the September 21, 2021 agenda of items to be considered by the Atwell Public Library Board was posted on the City Hall bulletin board, a place convenient and readily accessible to the general public at all times, and to the City's website www.cityofhutchins.org, in accordance with Chapter 551 of the Texas Government Code. Posted on September 17, 2021 before 6:00 p.m.



Olivia Daniels
Staff Liaison