



Hutchins City Hall  
 321 N. Main Street  
 Hutchins, TX 75141  
 www.cityofhutchins.org

President Brenda Campbell  
 Vice President Angela Robertson  
 Secretary Gerald Hollis  
 Board Member Dominic Didehbandi  
 Board Member Cecile Gardner  
 Board Member Yvette Lewis

**AGENDA**  
**CITY OF HUTCHINS**  
**REGULAR ATWELL PUBLIC LIBRARY ADVISORY BOARD MEETING**  
 Tuesday, June 15, 2021 - 6:30 PM  
 Hutchins Community Center  
 500 W. Hickman St., Hutchins, Texas

Pursuant to Section 551 of the Texas Government Code, notice is hereby given of a Regular Meeting of the Atwell Public Library Board to be held on June 15, 2021 at 6:30 p.m. at the Hutchins Community Center located at 500 W. Hickman St, Hutchins, Texas, at which time the following items will be discussed and considered:

**The following social distancing protocols will be in effect at the Hutchins Community Center.**

- The maximum number of occupants allowed at this location is fifteen (15).
- Maintain at least six (6) feet apart from other members of the public and city staff.
- Temperature Checks Upon Entry – everyone entering will have a no-touch thermometer scan.
- Sanitize hands upon entering and exiting the building. A sanitizing station will be available.
- Citizens are not allowed to congregate in the Community Center or on the property during or after the meetings.

*As authorized by Section 551.071 of the Texas Government Code, the city council reserves the right to convene in Executive Session for the purpose of seeking confidential legal advice from the city attorney on any agenda item listed herein.*

**REGULAR SESSION**

- A. **CALL TO ORDER:** *President Campbell will call the meeting to order and declare a quorum.*
  - 1. Roll Call
- B. **CITIZEN COMMENTS:** This agenda item provides an opportunity for citizens to address the Board on any matter that is not posted on the agenda. Anyone wishing to address the Board should complete a Citizen Comments Form and submit it to the recording secretary prior to the start of the Board meeting. There is a three (3) minute time limit for each citizen to speak. However, in accordance with the Texas Open Meetings Act, the Board cannot discuss issues raised or make any decision at this time.
- C. **PRESENTATIONS**
  - 1. Current and Upcoming Library Activities

Presented by: Cheryl Hawkins, Librarian

2. Back to School Event Updates  
Presented by: Wanda Randle, Director of Community Services

3. Community Library Placement Update  
Presented by: Wanda Randle, Director of Community Services

**D. CONSENT AGENDA** - All items presented in the Consent Agenda require no deliberation by the Board. Each Board member has the opportunity of removing an item from this agenda so that it may be considered separately.

1. Approval of Atwell Public Library Board Meeting Minutes May 15, 2021.

**E. REGULAR AGENDA**

1. Discuss and consider Library Board scheduling and restocking the Community Libraries.  
Presented by: Olivia Daniels, Library Assistant

**F. ITEMS OF COMMUNITY INTEREST**

1. Atwell Public Library Board meeting, Tuesday, July 20, 2021 at 6:30 p.m., -Hutchins Community Center, 500 W. Hickman St., Hutchins, Texas.
2. Summer Reading Challenge, June 1-July 30, 2021, -Atwell Public Library, 300 N. Denton St., Hutchins, Texas.
3. Tails and Tales Activity, July 2, 2021, 9:30 a.m., -Atwell Public Library, 300. N. Denton St., Hutchins, Texas.
4. Writing Challenge Journal, July 5, 2021, -Atwell Public Library, 300. N. Denton St., Hutchins, Texas.
5. Virtual Bingo, Wednesday, July 7, 14, 21, & 28, 2021, 2:00 p.m., Teleconference call or online.
6. Beastly Letters Activity, Monday, July 12, 2021, 4:00 p.m., -Atwell Public Library, 300. N. Denton St., Hutchins, Texas.
7. Outdoor Activity, Fridays, July 9, 16, & 23, 2021, 9:30 a.m., -Atwell Public Library, 300. N. Denton St., Hutchins, Texas.
8. Pet Canvas Portraits, July 19, 2021, 4:00 p.m., -Atwell Public Library, 300. N. Denton St., Hutchins, Texas.
9. Wild Jeopardy, July 30, 2021, 4:00 p.m., -Hutchins Community Center, 500 W. Hickman St., Hutchins, Texas.

**G. ADJOURNMENT**

**CERTIFICATION**

I certify that a copy of the June 15, 2021 agenda of items to be considered by the Atwell Public Library Board was posted on the City Hall bulletin board, a place convenient and readily accessible to the general public at all times, and to the City's website [www.cityofhutchins.org](http://www.cityofhutchins.org), in accordance with Chapter 551 of the Texas Government Code. Posted on June 10, 2021 before 6:00 p.m.



Olivia Daniels  
Staff Liaison