



**P.O. Box 500
Hutchins, Texas 75141
Website - cityofhutchins.org**

**AGENDA
PLANNING & ZONING COMMISSION
CALLED MEETING
THURSDAY
MARCH 30, 2017
6:00 P.M.**

THE CITY OF HUTCHINS PLANNING & ZONING COMMISSION WILL HOLD A CALLED MEETING ON MARCH 30, 2017 AT 6:00 P.M. IN THE CITY HALL COUNCIL CHAMBER, LOCATED AT 321 N. MAIN STREET IN HUTCHINS, TEXAS. THIS IS AN OPEN MEETING, OPEN TO THE PUBLIC, SUBJECT TO THE OPEN MEETING LAWS OF THE STATE OF TEXAS, AND AS IS LAW WAS HEREBY DULY POSTED BY 5:00 P.M. ON MARCH 27, 2017.

Board Members

**Harry Gross
James Hoyt
Tod Davis**

**Joseph Matthews
James Spence
Marie Harris**

- I. Call Meeting to Order
- II. Invocation
- III. Roll Call
- IV. Discuss and consider Carpenter Industrial Park (Lot 4R, Block A) – Final Plat
- V. Discuss and consider Prime Pointe Addition (Lots 1, 1R, 2, & 3, Block B) – Preliminary Plat
- VI. Biagi Wintergreen Addition (Lot 1, Block A) – Final Plat

**P&Z Commission
03-30-17**

- VII. Discuss and consider Wilwash Addition (Lots 1 & 2, Block A) – Final Plat.
- VIII. Discuss and consider Shippers Addition Phase 2 (Lot 1, Block A) – Preliminary Plat.
- IX. Discussion and necessary action regarding the previous minutes of October 27, 2016.
- X. Comments
- XI. Adjournment

Harry B. Gross, Sr.

Harry B. Gross Sr.
Chairman

Janis Daniels

Janis Daniels
City Secretary

Accessibility Statement

Hutchins City Hall is wheelchair accessible. Request for special services for a public meeting must be requested at least 72 hours in advance of meeting. Please call the City Secretary's office at 972.225.6121 for assistance.

I, the undersigned authority do hereby certify that the Notice of Meeting was posted on the City Hall Bulletin Board of the City of Hutchins, Texas, a place convenient and readily accessible to the general public at all times and said Notice was posted on March 27, 2017 by 5:00 p.m. and remained so posted continuously for at least 72 hours preceding the schedule time of said meeting.

Janis Daniels City Secretary, City of Hutchins, Texas. Date Removed _____ 20____.