

CITY OF HUTCHINS
321 N. MAIN STREET
P.O. BOX 500
HUTCHINS, TEXAS 75141
PHONE - 972-225-6121
www.cityofhutchins.org

AGENDA
REGULAR COUNCIL MEETING
MONDAY
NOVEMBER 7, 2016
6:30 P.M.

THE HUTCHINS CITY COUNCIL WILL HOLD A REGULAR MEETING ON NOVEMBER 7, 2016 AT 6:30 P.M. IN THE HUTCHINS CITY HALL COUNCIL CHAMBER LOCATED AT 321 N. MAIN STREET IN HUTCHINS, TEXAS. THIS IS AN OPEN MEETING, OPEN TO THE PUBLIC, SUBJECT TO THE OPEN MEETING LAWS OF THE STATE OF TEXAS, AND AS IS LAW, HEREBY DULY POSTED ON NOVEMBER 4, 2016.

CITY COUNCILMEMBERS

Mayor Mario Vasquez
Mayor Pro Tem Raymond Elmore
Councilwoman Brenda Campbell

Councilman Freddie Chism
Councilman Steve Nichols
Councilman Frank Tricomi

- I. Call Meeting To Order
- II. Invocation
- III. Pledge of Allegiance
- IV. Roll Call
- V. Discuss and consider appointments by City Council for a 15 Member Charter Commission.

**Agenda
11-07-16**

- VI. Update Presentation of the new senior van.
- VII. Citizen's Comments: (Limit 2 minutes please pre-register)
Citizen comments give the public an opportunity to address the Council with concerns regarding the City. In accordance with the Texas Open Meetings Act there can be no *Council Action* or discussion on a matter until such matter has been placed on an agenda and posted in accordance with law. If you have questions or concerns regarding the City, please contact the City Secretary's office Monday through Friday at 972.225.6121 or via email at cityofhutchins@prodigy.net.
- VIII. Adjournment

Accessibility Statement

The Hutchins City Hall Council Chamber is wheelchair accessible from the front door and back door. Requests for special services must be received at least (72) hours in advance of scheduled meeting. For assistance please call the City Secretary's office at 972.225.6121 so that the appropriate arrangements can be made.

Non-Discrimination Statement

The City of Hutchins does not discriminate on the basis of race, color, national origin, sex or disability in the employment or the provision of services.

The City Council may vote/or act upon each item set out in this agenda.

I, Janis G. Daniels, the undersigned authority, do hereby certify that this Notice was posted on the City Hall Bulletin Board, a place convenient and easily accessible to the general public at all times, and that said Notice was posted on November 4, 2016 by 5:00 p.m. and remained so posted continuously for at least 72 hours proceeding the scheduled time of said meeting.

Janis G. Daniels _____ Date Removed _____ 20

Janis G. Daniels, City Secretary