

**CITY OF HUTCHINS**  
**321 N. MAIN STREET**  
**P.O. BOX 500**  
**HUTCHINS, TEXAS 75141**  
**PHONE - 972-225-6121**  
[www.cityofhutchins.org](http://www.cityofhutchins.org)

**AGENDA**  
**CHARTER COMMISSION**  
**MONDAY**  
**NOVEMBER 21, 2016**  
**6:30 P.M.**

THE CITY OF HUTCHINS CHARTER COMMISSION WILL HOLD A MEETING ON NOVEMBER 21, 2016 AT 6:30 P.M. AT FIRE STATION NO. 2 TRAINING ROOM LOCATED AT 1525 E. WINTERGREEN ROAD IN HUTCHINS, TEXAS. THIS IS AN OPEN MEETING OPEN TO THE PUBLIC, SUBJECT TO THE OPEN MEETING LAWS OF THE STATE OF TEXAS, AND AS IS LAW, HEREBY DULY POSTED ON NOVEMBER 18, 2016.

**CHARTER MEMBERS**

<b>Edna White</b>	<b>Huell Gilliam</b>
<b>Lucille Hollis</b>	<b>Virgil Jones</b>
<b>Jason Earnest</b>	<b>Ray Delaney</b>
<b>Aurora Madrigal</b>	<b>James Hoyt</b>
<b>Tod Davis</b>	<b>Cheryl Wesley</b>
<b>Joyce Page</b>	<b>Braulio Rodriguez</b>
<b>Scott Chadwick</b>	<b>Vernice Matthews</b>
<b>Angela Robertson</b>	<b>LaRocha Odom</b>

1. Call Meeting to Order
2. Roll Call
3. Discuss and consider previous minutes of November 14, 2016.
4. Unfinished Business:
  - A. Continued discussion of Article 1, Article II, III and Article IV. of Charter.
  - B. Any additional business brought before the Commission.

**Charter Commission  
Agenda 11-21-16**

- 5. New Business:
  - A. Discussion of Article V. City officers; Article VI. Budget and Financial Procedures; Article VII. Issuance and Sale of Bonds; Article VIII. Recall.
  - B. Review of upcoming Commission meeting
- 6. Adjournment

**Accessibility Statement**

Fire Station No. 2 Training Room is wheelchair accessible from the west side of the building. Requests for special services must be received at least (72) hours in advance of scheduled meeting. For assistance please call the City Secretary's office at 972.225.6121 so that the appropriate arrangements can be made.

**Non-Discrimination Statement**

The City of Hutchins does not discriminate on the basis of race, color, national origin, sex or disability in the employment or the provision of services.

I, Janis G. Daniels, the undersigned authority, do hereby certify that this Notice was posted on the City Hall Bulletin Board, a place convenient and easily accessible to the general public at all times, and that said Notice was posted on November 18, 2016 by 5:00 p.m. and remained so posted continuously for at least 72 hours proceeding the scheduled time of said meeting.

*Janis G. Daniels* \_\_\_\_\_ Date Removed \_\_\_\_\_ 20 \_\_\_\_

Janis G. Daniels, City Secretary