

**CITY OF HUTCHINS**  
**321 N. MAIN STREET**  
**P.O. BOX 500**  
**HUTCHINS, TEXAS 75141**  
**PHONE - 972-225-6121**  
[www.cityofhutchins.org](http://www.cityofhutchins.org)

**AGENDA**  
**CHARTER COMMISSION**  
**MONDAY**  
**DECEMBER 05, 2016**  
**6:30 P.M.**

THE CITY OF HUTCHINS CHARTER COMMISSION WILL HOLD A MEETING ON DECEMBER 05, 2016 AT 6:30 P.M. AT FIRE STATION NO. 2 TRAINING ROOM LOCATED AT 1525 E. WINTERGREEN ROAD IN HUTCHINS, TEXAS. THIS IS AN OPEN MEETING OPEN TO THE PUBLIC, SUBJECT TO THE OPEN MEETING LAWS OF THE STATE OF TEXAS, AND AS IS LAW, HEREBY DULY POSTED ON DECEMBER 02, 2016.

**CHARTER MEMBERS**

<b>Edna White</b>	<b>Huell Gilliam</b>
<b>Lucille Hollis</b>	<b>Virgil Jones</b>
<b>Jason Earnest</b>	<b>Ray Delaney</b>
<b>Aurora Madrigal</b>	<b>James Hoyt</b>
<b>Tod Davis</b>	<b>Cheryl Wesley</b>
<b>Joyce Page</b>	<b>Braulio Rodriguez</b>
<b>Scott Chadwick</b>	<b>Vernice Matthews</b>
<b>Angela Robertson</b>	<b>LaRocha Odom</b>

1. Call Meeting to Order to establish Quorum
2. Review and consider language for section 2.06 titled "Personnel System".
3. Review Section 9.01 "Power of Initiative"; 9.09 "Power of Referendum"; 11.01 "Limitations on Liability for Damages"
4. Final comments regarding proposed charter Articles I-XII.

**Charter Commission  
Agenda 12-05-16**

- 5. Discuss and consider dates to present Charter to City Council.
- 6. Adjournment

**Accessibility Statement**

Fire Station No. 2 Training Room is wheelchair accessible from the west side of the building. Requests for special services must be received at least (72) hours in advance of scheduled meeting. For assistance please call the City Secretary's office at 972.225.6121 so that the appropriate arrangements can be made.

**Non-Discrimination Statement**

The City of Hutchins does not discriminate on the basis of race, color, national origin, sex or disability in the employment or the provision of services.

I, Janis G. Daniels, the undersigned authority, do hereby certify that this Notice was posted on the City Hall Bulletin Board, a place convenient and easily accessible to the general public at all times, and that said Notice was posted on December 02, 2016 by 5:00 p.m. and remained so posted continuously for at least 72 hours proceeding the scheduled time of said meeting.

Janis G. Daniels \_\_\_\_\_ Date Removed \_\_\_\_\_ 20 \_\_\_\_

Janis G. Daniels, City Secretary