



Hutchins City Hall  
 321 N. Main Street  
 Hutchins, TX 75141  
 www.cityofhutchins.org

President Brenda Campbell  
 Vice President Angela Robertson  
 Secretary Gerald Hollis  
 Board Member Dominic Didehbani  
 Board Member Yvette Lewis  
 Board Member Felix Nelson

**CITY OF HUTCHINS**  
**NOTICE OF ATWELL PUBLIC LIBRARY ADVISORY AND**  
**PARKS & RECREATION BOARD JOINT MEETING**  
**Tuesday, April 19, 2022 - 6:30 PM**  
**Hutchins Community Center**  
**500 W. Hickman St., Hutchins, Texas**

Pursuant to Section 551 of the Texas Government Code, notice is hereby given of a Regular Meeting of the Atwell Public Library Board to be held on Tuesday, April 19, 2022 at 6:30 p.m. at the Hutchins Community Center located at 500 W. Hickman St, Hutchins, Texas, at which time the following items will be discussed and considered:

**The following social distancing protocols will be in effect at the Hutchins Community Center.**

- The maximum number of occupants allowed at this location is fifteen (15).
- Maintain at least six (6) feet apart from other members of the public and city staff.
- Temperature Checks Upon Entry – everyone entering will have a no-touch thermometer scan.
- Sanitize hands upon entering and exiting the building. A sanitizing station will be available.
- Citizens are not allowed to congregate in the Community Center or on the property during or after the meetings.

*As authorized by Section 551.071 of the Texas Government Code, the board reserves the right to convene in Executive Session for the purpose of seeking confidential legal advice from the city attorney on any agenda item listed herein.*

**REGULAR SESSION**

- A. CALL TO ORDER:** *Vice President Robertson will call the meeting to order and declare a quorum.*
1. Roll Call
- B. CITIZEN COMMENTS:** This agenda item provides an opportunity for citizens to address the Board on any matter that is not posted on the agenda. Anyone wishing to address the Board should complete a Citizen Comments Form and submit it to the recording secretary prior to the start of the Board meeting. There is a three (3) minute time limit for each citizen to speak. However, in accordance with the Texas Open Meetings Act, the Board cannot discuss issues raised or make any decision at this time.
- C. PRESENTATIONS**

**D. CONSENT AGENDA** - All items presented in the Consent Agenda require no deliberation by the Board. Each Board member has the opportunity of removing an item from this agenda so that it may be considered separately.

1. Approval of Atwell Public Library Board Meeting Minutes March 15, 2022.

**E. REGULAR AGENDA**

1. Discuss and consider 2022 Back to School Event with the Parks and Recreation Board.

**F. ITEMS OF COMMUNITY INTEREST**

1. Outdoor Story Time, Friday, April 22, 2022 at 2:00 p.m., - Atwell Public Library, 300 N. Denton St., Hutchins, Texas.
2. Superhero Day, Thursday, April 28, 2022, All day, - Atwell Public Library, 300 N. Denton St., Hutchins, Texas.
3. Parks & Recreation Board meeting, Tuesday, May 3, 2022 at 6:30 p.m., -City Hall Council Chambers, 321 N. Main St., Hutchins, Texas.
4. Atwell Public Library Board meeting, Tuesday, May 17, 2022 at 6:30 p.m., -City Hall Council Chambers, 321 N. Main St., Hutchins, Texas.

**G. ADJOURNMENT**

**CERTIFICATION**

I certify that a copy of the April 19, 2022 agenda of items to be considered by the Atwell Public Library Board was posted on the City Hall bulletin board, a place convenient and readily accessible to the general public at all times, and to the City's website [www.cityofhutchins.org](http://www.cityofhutchins.org), in accordance with Chapter 551 of the Texas Government Code. Posted on Thursday, April 13, 2022 before 6:00 p.m.



Olivia Daniels  
Staff Liaison