



**Mayor Mario Vasquez**  
**Mayor Pro Tem Raymond Elmore**  
**Councilwoman Brenda Campbell**  
**Councilmember Gerald Hollis**  
**Councilmember Steve Nichols**  
**Councilmember Demarcus Odom**

**Hutchins City Hall**  
**321 N. Main Street**  
**Hutchins, TX 75141**  
**[www.cityofhutchins.org](http://www.cityofhutchins.org)**

**AGENDA**  
**NOTICE OF MEETING**  
**HUTCHINS CITY COUNCIL**  
**REGULAR SESSION – 6:00 P.M.**  
**THURSDAY, DECEMBER 20, 2018**

Pursuant to Section 551 of the Texas Government Code, notice is hereby given of a Called Meeting of the Hutchins City Council to be held on Thursday, December 20, 2018 at 6:00 p.m., in the Council Chambers located in City Hall at 321 N. Main St., Hutchins, Texas, at which time the following items will be discussed and considered:

**REGULAR SESSION**

*As authorized by Section 551.071 of the Texas Government Code, the city council reserves the right to convene in Executive Session for the purpose of seeking confidential legal advice from the city attorney on any agenda item listed herein.*

**A. CALL TO ORDER/ROLL CALL:** *The Mayor will call the meeting order and declare a quorum.*

1. Invocation
2. Pledge of Allegiance

**B. PUBLIC HEARINGS**

1. The City Council will receive public comments regarding consideration of a request by Pape-Dawson Engineers for a Residential Planned Development for the following location: BEING a part of 52.214 acre tract or parcel of land situated in the William Gatlin Survey, Abstract 499, City of Hutchins, Dallas County, Texas and more specifically Lots 1-6 Block L, Lots 1-15 Block M, Lots 1-15 Block N Lots 1-4 Block R and Lot 1X From the Replat of Skyline Addition, more particularly described as 1198 Skyline Drive.

Presented by Tim Rawlings, Building Official

2. The City Council will receive public comments regarding consideration of a request by Camden Homes for a Residential Planned Development for the following location: BEING a tract of land situated in the Caswell C. Overton Survey Abstract No. 1102

and the Thomas J. Wampler Survey Abstract No. 1538, and the Thomas Freeman Survey, Abstract No. 453; City of Hutchins, Dallas County, Texas; said tract being all of a called 53.54 acre tract referred to as "Parcel 54 (Tract 10)", a portion of a called 126.205 acre tract of land referred to as "Parcel 1 (33-2)", and all of a called 47.319 acre tract referred to as "Parcel 2 (33-1)"; more particularly described as 1600 & 1610 Lancaster Hutchins Road and 801 N. J.J. Lemmon Road.

Presented by Tim Rawlings, Building Official


### C. REGULAR AGENDA

1. Discuss a request by Camden Homes for a Residential Planned Development and consider Ordinance 2018-1068 OF THE CITY OF HUTCHINS, TEXAS, AMENDING THE COMPREHENSIVE ZONING ORDINANCE AND MAP OF THE CITY OF HUTCHINS, TEXAS; GRANTING A CHANGE IN ZONING FROM TC ("TOWNE CENTER") AND LPB ("LOGISTICS PORT B") TO PLANNED DEVELOPMENT DISTRICT ("PD") WITH A BASE ZONING OF SINGLE-FAMILY RESIDENTIAL-7 ("SF-7") WITH DEVIATIONS ON 190.371 ACRES OF LAND, AND BEING MORE PARTICULARLY DESCRIBED AND DEPICTED IN EXHIBIT "A"; PROVIDING FOR THE APPROVAL OF THE CONCEPT PLAN ATTACHED AS EXHIBIT "B"; PROVIDING FOR THE APPROVAL OF THE OPEN SPACE PLAN ATTACHED AS EXHIBIT "C"; PROVIDING A CONFLICTS CLAUSE; PROVIDING A REPEALING CLAUSE; PROVIDING A SEVERABILITY CLAUSE; PROVIDING A SAVINGS CLAUSE; PROVIDING FOR PENALTY OF FINE NOT TO EXCEED THE SUM OF TWO THOUSAND DOLLARS (\$2,000.00) FOR EACH OFFENSE; AND PROVIDING FOR AN EFFECTIVE DATE

Presented by Tim Rawlings, Building Official

### D. ADJOURNMENT

**CERTIFICATION:** I certify that a copy of the December 20, 2018 agenda of items to be considered by the City of Hutchins City Council was posted on the City Hall bulletin board on December 14, 2018 before 6:00 p.m. in accordance with Chapter 551 of the Texas Government Code.

  
Cynthia Olguin  
City Secretary

### ACCESSIBILITY STATEMENT

The City of Hutchins is wheelchair accessible from the front door and back door. Request for special services must be received at least 72 hours in advance of scheduled meeting. For assistance please call the office of the City Secretary at 972-225-6121 or email the secretary at [colguin@cityofhutchins.org](mailto:colguin@cityofhutchins.org).