



Mayor Mario Vasquez
Mayor Pro Tem Raymond Elmore
Councilmember Freddie Chism
Councilmember Gerald Hollis
Councilmember Steve Nichols
Councilmember Demarcus Odom

Hutchins City Hall
321 N. Main Street
Hutchins, TX 75141
www.cityofhutchins.org

AGENDA
HUTCHINS CITY COUNCIL
MONDAY, OCTOBER 21, 2019
REGULAR MEETING – 6:30 P.M.

Pursuant to Section 551 of the Texas Government Code, notice is hereby given of a Regular Meeting of the Hutchins City Council to be held Monday, October 21, 2019 beginning at 6:30 p.m., in the Council Chambers located in City Hall at 321 N. Main St., Hutchins, Texas, at which time the following items will be discussed and considered:

As authorized by Section 551.071 of the Texas Government Code, the city council reserves the right to convene in Executive Session for the purpose of seeking confidential legal advice from the city attorney on any agenda item listed herein.

REGULAR SESSION

- A. CALL TO ORDER:** *The Mayor will call the meeting order and declare a quorum.*
1. Roll Call
 2. Invocation
 3. Pledge of Allegiance
- B. CITIZEN APPEARANCES** - *The Citizen Appearances portion of the Agenda is an opportunity for the public to address the City Council on any subject. However, in accordance with the Texas Open Meetings Act, the City Council cannot discuss issues raised or make any decision at this time. Issues raised may be referred to City Staff for research and possible future action.*
- C. PRESENTATIONS**
1. Public Safety Building Update for October.
Presented by Charles Brewer, Public Works Director
- D. CONSENT AGENDA** - *All items presented in the Consent Agenda require no deliberation by the Council. Each Council member has the opportunity of removing an item from this agenda so that it may be considered separately.*

1. Consider Resolution R2019-0792 OF THE CITY COUNCIL OF THE CITY OF HUTCHINS, TEXAS AUTHORIZING THE CITY ADMINISTRATOR TO PURCHASE MOTOROLA APX 8000 RADIOS FROM MOTOROLA SOLUTIONS AT THE QUOTED BID PRICE OF \$117,150.06 UTILIZING HGAC COOP CONTRACT NO. RA05-18.

E. PUBLIC HEARINGS

1. The City Council will conduct a Public Hearing to receive public comments regarding consideration of a request by applicant Lennar Homes representing property owner DLH Logistics LLC for a change of zoning from existing Single Family-7 (SF-7) and Light Industrial (LI) Planned Development (PD).

F. REGULAR AGENDA

1. Discuss and consider ORDINANCE 2019-1093; AMENDING THE COMPREHENSIVE ZONING ORDINANCE AND MAP OF THE CITY OF HUTCHINS, CONSIDERING A CHANGE IN ZONING REQUEST FROM THE EXISTING SINGLE FAMILY-7 (SF-7) AND LIGHT INDUSTRIAL (LI) PLANNED DEVELOPMENT (PD) TO A NEW COMBINED 38.65 ACRE RESIDENTIAL AND 2.75 ACRE LIGHT INDUSTRIAL PD LEGALLY DESCRIBED AS BEING A PART OF A 41.40 ACRE TRACT OR PARCEL OF LAND SITUATED IN THE WILLIAM GATLIN SURVEY, ABSTRACT 499, CITY OF HUTCHINS, DALLAS COUNTY, TEXAS AND MORE SPECIFICALLY DESCRIBED AS BEING LOTS 2-6 IN BLOCK L, LOTS 1-13 IN BLOCK M, LOTS 1-15 IN BLOCK N, LOTS 1-4 IN BLOCK R AND LOT 1X OF THE REPLAT OF THE SKYLINE ESTATES ADDITION.

Presented by Charles Brewer, Public Works Director

2. Discuss and consider RESOLUTION R2019-0793 OF THE CITY OF HUTCHINS, TEXAS, APPOINTING A CHAIRPERSON FOR THE CITY OF HUTCHINS' BUILDING AND STANDARDS COMMISSION FOR THE TIME PERIOD OF OCTOBER 2019 THROUGH JULY 2020; AND PROVIDING FOR AN EFFECTIVE DATE.

Presented by Charles Brewer, Public Works Director

3. Discuss CODE RED Notification Service.

Presented by Paul Wood, Fire Inspector

G. ITEMS OF COMMUNITY INTEREST


1. Prescription Takeback Event, October 26, 2019 from 10:00 a.m. – 2:00 p.m., Hutchins Police Department, 205 W. Hickman St.
2. TIF Board meeting, October 29, 2019, 6:30 p.m. at EDC Office, 103 Palestine.
3. Parks and Recreation Board meeting, November 5, 2019, 6:30 p.m. at City Hall.
4. Town Hall Meeting, November 14, 2019, 7:00 p.m. at Hutchins Community Center, 500 W. Hickman St.
5. Atwell Public Library Board meeting, November 19, 2019, 6:30 p.m. at Atwell Public Library, 300 N. Denton St.

6. Planning & Zoning Commission meeting, November 21, 2019, 6:00 p.m. at City Hall

H. ADJOURNMENT

CERTIFICATION

I certify that a copy of the October 21, 2019 agenda of items to be considered by the Hutchins City Council was posted on the City Hall bulletin board, a place convenient and readily accessible to the general public at all times, and to the City's website www.cityofhutchins.org, in accordance with Chapter 551 of the Texas Government Code.


Cynthia Olguin
City Secretary



Date/Time Posted: 10-17-19 before 5:00 p.m.

Date/Time Removed: _____

ACCESSIBILITY STATEMENT

The City of Hutchins is wheelchair accessible from the front door and back door. Request for special services must be received at least 72 hours in advance of scheduled meeting. For assistance please call the office of the City Secretary at 972-225-6121 or email the secretary at colquin@cityofhutchins.org.