



**Mayor Mario Vasquez**  
**Mayor Pro Tem Raymond Elmore**  
**Councilwoman Brenda Campbell**  
**Councilmember Gerald Hollis**  
**Councilmember Steve Nichols**  
**Councilmember Demarcus Odom**

**Hutchins City Hall**  
**321 N. Main Street**  
**Hutchins, TX 75141**  
**[www.cityofhutchins.org](http://www.cityofhutchins.org)**

**AGENDA**  
**CALLED MEETING OF THE HUTCHINS CITY COUNCIL**  
**MONDAY, APRIL 8, 2019 AT 6:00 P.M.**

Notice is hereby given of a Called Meeting of the Hutchins City Council to be held Monday, April 8, 2019 at 6:00 p.m., in the Council Chambers located in City Hall at 321 N. Main St., Hutchins, Texas, at which time the following items will be discussed and considered, pursuant to Section 551 of the Texas Government Code,

- A. CALL TO ORDER AND ROLL CALL:** *The Mayor will call the meeting order and declare a quorum.*
- B. EXECUTIVE SESSION:**
1. The City Council will hold a closed Executive Session pursuant to the provisions of Chapter 551, Subchapter D, Texas Government Code, in accordance with the authority contained in §551.074. Personnel matters; to deliberate the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee: City Administrator Performance Evaluation.
  2. **RECONVENE INTO REGULAR SESSION AND TAKE ANY ACTION AS A RESULT OF EXECUTIVE SESSION.**
- C. ADJOURNMENT**

**CERTIFICATION:** I certify that a copy of the April 8, 2019 agenda of items to be considered by the City of Hutchins City Council was posted on the City Hall bulletin in accordance with Chapter 551 of the Texas Government Code.

Cynthia Olguin  
City Secretary

Date/Time Posted: 4-5-19 before 5:00 pm Date/Time Removed: \_\_\_\_\_

**ACCESSIBILITY STATEMENT**

The City of Hutchins is wheelchair accessible from the front door and back door. Request for special services must be received at least 72 hours in advance of scheduled meeting. For assistance please call the office of the City Secretary at 972-225-6121 or email the secretary at [colguin@cityofhutchins.org](mailto:colguin@cityofhutchins.org).